

**NORTHWEST REINED COW HORSE ASSOCIATION**  
 PRESENTS:  
**DAY IN THE PARK COW HORSE SHOW**  
*July 8<sup>th</sup> – 10<sup>th</sup>, 2022 \* WA HORSE PARK \* CLE ELUM, WA*

**\*INCLUDE COPY OF HORSE REGISTRATION PAPERS & NRCHA MEMBERSHIP CARD\***

**OWNER NAME:** \_\_\_\_\_ **NRCHA #:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **AQHA #:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**CONTACT PHONE:** \_\_\_\_\_ **SS #:** \_\_\_\_\_

**RIDER NAME:** \_\_\_\_\_ **NRCHA #:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **AQHA #:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**CONTACT PHONE #:** \_\_\_\_\_

**HORSE NAME:** \_\_\_\_\_ **REG. #:** \_\_\_\_\_  
**CLASS(S):** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Entries MUST BE postmarked (or faxed) by July 1, 2022 or a \$25 post-entry fee per horse  
 PLUS a \$25 late cattle charge will apply!**

**RELEASE AND WAIVER OF LIABILITY**

*I acknowledge that horse back riding is a sport which carries inherent risks of injury and damage to myself, others, horses and property. I KNOWINGLY ASSUME ALL RISKS. In consideration of my participation in this event, I agree that I will defend, indemnify and hold harmless American Quarter Horse Assn., National Reined Cow Horse Assn., Northwest Reined Cow Horse Assn., and named horse show facility and any agents or employees of the above against all claims, demands and causes of action including court costs and actual attorneys fees, arising from any proceeding or lawsuit brought by or prosecuted for my benefit. This agreement is binding on my executors, heirs and assign. My signature on this entry form acknowledges that I have read this liability release and know and understand its contents.*

**NRCHA STATEMENT OF ELIGIBILITY**

*By my signature below, I hereby acknowledge that I meet the criteria for eligibility to compete in the classes entered according to the guidelines set forth in the NRCHA rulebook. This is to insure that competitors are aware of the criteria for the different classes in which they are indeed eligible to compete.*

\_\_\_\_\_  
**Signature of Owner or Agent**

\_\_\_\_\_  
**Signature of Parent/Guardian if under 18**

**MAIL ENTRIES/STALL RESERVATIONS TO:**

**Keri Croft**  
 12295 Dimmick Rd. NE  
 Woodburn, OR 97071

**FAX: (503) 272-7801**  
**PHONE: (503) 701-3305**  
[dkcroft4@frontier.com](mailto:dkcroft4@frontier.com)

**TOTAL ENTRY FEES:** \$ \_\_\_\_\_

**\$40/\$55 NWRCHA MEMBERSHIP FEE:** \$ \_\_\_\_\_

**\$130.00 WEEKEND STALL FEE** \$ \_\_\_\_\_

\$ \_\_\_\_\_

**SHAVINGS: (\$13.00 X # \_\_\_\_\_ bags)** \$ \_\_\_\_\_  
**\*NO OUTSIDE SHAVINGS ALLOWED\***

**R.V. FEE (Contact Diane)** \$ \_\_\_\_\_ **N/A**

**TOTAL # STALLS NEEDED:** \_\_\_\_\_

**STALL WITH:** \_\_\_\_\_

**\$25 POST ENTRY FEE:** \$ \_\_\_\_\_

**\$25 LATE CATTLE CHARGE:** \$ \_\_\_\_\_

**PRIZE MONEY PAID TO:**  
**OWNER** \_\_\_\_\_ **or RIDER** \_\_\_\_\_

**\$30 HAUL-IN FEE:** \$ \_\_\_\_\_

**TOTAL ALL FEES:** \$ \_\_\_\_\_